



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

March 10, 2022

Maymead, Inc.  
P.O. Box 911  
Mountain City, T.N. 37683

Contract No: DL00262  
TIP No: None  
Federal Aid No: State Funded  
WBS Element: 2022CPT.12.15.10551, Etc.  
County: Lincoln  
Description: Milling, Resurfacing & Pavement Markings

**RE: Notification of Award of Contract**

Dear Sir:

I am pleased to inform you that **Maymead, Inc.** has been awarded the contract for the above referenced project based on the bid submitted on **March 8, 2022** in the amount of **\$1,957,808.50**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Bonds and certificate of insurance should be mailed to me, **Jackie McSwain, at P.O. Box 47, Shelby, N.C. 28151-0047 or delivered to 1710 E. Marion Street, Shelby, N.C. 28152.** Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Larry Carpenter, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Carpenter's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **980-552-4205**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 12  
PO BOX 47  
SHELBY, NC 28151-0047

*Telephone:* (980) 552-4200  
*Fax:* (704) 480-5401  
*Courier:* 06-53-03  
*Website:* www.ncdot.gov

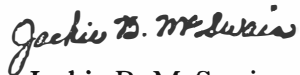
*Location:*  
1710 E. MARION STREET  
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. Travis Jordan, District Engineer** whose mailing address is **1031 E. Gaston St., Lincolnton, N.C. 28092** and telephone number is **(704) 748-2400**.

Also enclosed is an Execution of Bid Form to be completed and returned along with your Certificate of Insurance and Bonds.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain  
Division 12 Team Lead

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cc: Mark E. Stafford, PE, Division Engineer  
Larry Carpenter, PE, Division Construction Engineer  
Michael Poe, PE, Division Project Development Engineer  
Travis Jordan, PE, District Engineer  
Anil Paniker, Division Planning Engineer